

Name of the School:: DAV Public School,Hansraj Nagar,Adampur Sasaram Rohtas-821115  
(Bihar)

S.No.	Name	Designation	Address
1	MR. AJAY SEHGAL	CHAIRMAN	SECRETARY, DAVCMC, A-419, DEFENCE COLONY, NEW DELHI 110024
2	MRS. P. SOFAT	VICE-CHAIRMAN	HOUSE NO. 123, SECTOR-16A, CHANDIGARH
3	MR. A. K. JANA	MANAGER	HEAD, DAV PUBLIC SCHOOL, DAYANAND VIHAR, AURANGABAD, BIHAR
4	RO/DRO/ARO OF THE SCHOOL	MEMBER	RO/DRO/ARO OF THE SCHOOL
5	HEAD	MEMBER	HEAD, DR. G. L. DUTTA DAV PUBLIC SCHOOL, KANKARBAGH, MAURYA VIHAR, TRANSPORT NAGAR, BEHIND PUNCH MANDIR, PATNA, BIHAR
6	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, LAJPAT NAGAR, KATAR, DEHRI-ON-SONE,, ROHTAS, BIHAR
7	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, DHANGAWAN, BEHIND S.S. COLLEGE,, SENIOR BRANCH,, JEHANABAD, BIHAR
8	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, DEHRI PATNA ROAD, DALMIANAGAR, DEHRI-ON-SONE, ROHTAS, BIHAR
9	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, ROTARY CLUB CAMPUS, ASHOK NAGAR,, GAYA, BIHAR
10	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, ARWAL, MOHALLA BAIDRABAD,, ARWAL, BIHAR
11	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, PALIGANJ,, PATNA, BIHAR
12	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, MASAUHRI,, PATNA, BIHAR
13	DR. TRIBHUVAN NARAYAN	MEMBER	NEAR HOSPITAL GATE, ADDA ROAD, SASARAM, BIHAR
14	MR. H. K. SINHA	MEMBER	ADVOCATE, CIVIL COURT, SASARAM
15	CBSE NOMINEE	MEMBER	DAV PUBLIC SCHOOL, HANSRAJ NAGAR, ADAMPUR SASARAM ROHTAS-821115 (BIHAR)
16	CBSE NOMINEE	MEMBER	DAV PUBLIC SCHOOL, HANSRAJ NAGAR, ADAMPUR SASARAM ROHTAS-821115 (BIHAR)
17	PARENTS' REP.	MEMBER	DAV PUBLIC SCHOOL, HANSRAJ NAGAR, ADAMPUR SASARAM ROHTAS-821115 (BIHAR)
18	PARENTS' REP.	MEMBER	DAV PUBLIC SCHOOL, HANSRAJ NAGAR, ADAMPUR SASARAM ROHTAS-821115 (BIHAR)
19	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, HANSRAJ NAGAR, ADAMPUR SASARAM ROHTAS-821115 (BIHAR)
20	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, HANSRAJ NAGAR, ADAMPUR SASARAM ROHTAS-821115 (BIHAR)
21	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school)

jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

- |                           |                               |                   |
|---------------------------|-------------------------------|-------------------|
| 1. Head of the School     | 4. RO/DRO/ARO Of the School   | 7. Accounts (PS)  |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt.   |
| 3. Head of the School     | 6. DAV-Centre for Acad. Exc.  | 9. Concerned File |

  
Signature

Director (Public Schools)

**Note::-** The above LMC be circulated to all concern.